

PUBLICATIONS

137. 2013 [“Abdu’l-Bahā’s 1912 Howard University Speech: A Civil War Myth for Interracial Emancipation.”](#) *Abdu’l-Bahā’s Journey West: The Course of Human Solidarity*. Edited by Negar Mottahedeh. New York: Palgrave Macmillan, 2013. Pp. 111–144. DOI: 10.1057/9781137032010. Released April 4, 2013. [Peer-reviewed publication #75.]
 136. 2013 [“Alain Locke.”](#) *Pop Culture Universe: Icons, Idols, Ideas*. Santa Barbara, CA: ABC-CLIO, 2013. [Peer-reviewed publication. Reprint. See entry #96.]
 135. 2013 [“Alain Locke.”](#) *The American Mosaic: The African American Experience*. Santa Barbara, CA: ABC-CLIO, 2013. [Peer-reviewed publication. Reprint. See entry #96.]
 134. 2013 [“Harlem Renaissance.”](#) *The American Mosaic: The African American Experience*. Santa Barbara, CA: ABC-CLIO, 2013. [Peer-reviewed publication. Reprint. See entry #95.]
 133. 2013 [“Science and Religion Are Complementary.”](#) *World Religions: Belief, Culture, and Controversy*. Santa Barbara, CA: ABC-CLIO, 2013. [Peer-reviewed publication #74.]
 132. 2012 [“The Interracial ‘Bahā’ī Movement’ and the Black Intelligentsia: The Case of W. E. B. Du Bois.”](#) *Journal of Religious History* 36.4 (December 2012): 542–562. (Special Issue: *Bahā’ī History*, guest-edited by Todd Lawson.) DOI: 10.1111/j.1467-9809.2012.01230.x. [Peer-reviewed publication #73.]
 131. 2012 [“Chapter 13: Bahā’ī Faith.”](#) *The Wiley-Blackwell Companion to Religion and Social Justice*. Edited by Michael D. Palmer and Stanley M. Burgess. Malden, MA/Oxford, 2012. Pp. 210–223. DOI: 10.1002/9781444355390.ch13. [Peer-reviewed publication #72.]
 130. 2012 [“The Baha’i ‘Race Amity’ Movement and the Black Intelligentsia in Jim Crow America: Alain Locke and Robert S. Abbott.”](#) *Bahā’ī Studies Review* 17 (2011): 3–46. [Published September 2012.] DOI: 10.1386/bsr.17.3_1. [Peer-reviewed publication #71.]
 129. 2012 [“The Constitutionality of Teaching Islam: The University of North Carolina Qur’an Controversy.”](#) Essay VIII. *Observing the Observer: The State of Islamic Studies in American Universities*. Edited by Mumtaz Ahmad, Zahid H. Bukhari and Sulayman S. Nyang. Herndon, VA: International Institute of Islamic Thought, 2012. Pp. 137–177. Released July 1, 2012. [Peer-reviewed publication #70.]
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 127. 2012 [“Public Schools May ‘Teach About Religion’—Not ‘Teach Religion.’”](#) *World Religions: Belief, Culture, and Controversy*. Santa Barbara, CA: ABC-CLIO, 2012. [Introduces Buck’s “DREAMS Paradigm.” “DREAMS” is a mnemonic acronym for the Doctrinal, Ritual, Ethical, Artistic, Mystical, and Social dimensions of religion. Developed as a classroom tool (for university students) in formally comparing world religions.] [Peer-reviewed publication #68.]
 126. 2012 [“Religions Share Enduring Values.”](#) *World Religions: Belief, Culture, and Controversy*. Santa Barbara, CA: ABC-CLIO, 2011. [Argument essay, introducing the present writer’s “CLEAR Argument Paradigm,” a generative model (based on Toulmin’s analytical model) to assist students in writing their own arguments: Claim (Position), Limits (Qualifier), Evidence (Reasons, Grounds), Assumptions (Warrants & Backing), and Rebuttal (to objections).] [Peer-reviewed publication #67.]
- [*111–125]
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125. 2011 [“Abdu’l-Bahā, Ascension of \(November 28\).”](#) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:1–4.) [Peer-reviewed publication #66.]
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 123. 2011 [“Bāb, Festival of the Birth of the \(October 20\).”](#) (Christopher Buck and J. Gordon Melton.) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:65–67.) [Peer-reviewed publication #64.]
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 118. 2011 [“Bahā’u’llāh, Ascension of \(May 29\).”](#) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:96–99.) [Peer-reviewed publication #59.]
 117. 2011 [“Bahā’u’llāh, Festival of the Birth of \(November 12\).”](#) (Christopher Buck and J. Gordon Melton.) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:99–102.) [Peer-reviewed publication #58.]
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109. 2010 "Bahā'u'llāh's *Bishārāt* (Glad-Tidings): A Proclamation to Scholars and Statesmen." [See entry #110, above.] Persian translations by Faruq Izadinia. [Serially published.]
[Persian translation, Part 4](#): *Payām-i-Bahā'ī*, No. 374 (January 2011): 28–30.
108. 2010 [Persian translation, Part 3](#): *Payām-i-Bahā'ī*, No. 373 (December 2010): 35–45.
107. 2010 [Persian translation, Part 2](#): *Payām-i-Bahā'ī*, No. 372 (November 2010): 14–18,
106. 2010 [Persian translation, Part 1](#): *Payām-i-Bahā'ī*, No. 371 (October 2010): 51–57.
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102. 2010 "[Birth/Ascension of Bahā'u'llāh](#)." By Christopher Buck and J. Gordon Melton. *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*, 2010. Vol. 1, pp. 353–355. [Peer-reviewed publication #47.]
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100. 2010 "[World Religion Day](#)." *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*. 2nd edition. Edited by J. Gordon Melton and Martin Baumann. Santa Barbara, CA: ABC-CLIO, 2010. Vol. 6, pp. 3138–3140. [Peer-reviewed publication #45.]
99. 2010 "[Plessy v. Ferguson](#)." *Encyclopedia of African American History*. Edited by Leslie Alexander & Walter Rucker. Santa Barbara, CA: ABC-CLIO, 2010. Pp. 959–963 (Vol. 3). [Peer-reviewed publication #44.]
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93. 2010 "[Talented Tenth](#)." *Encyclopedia of African American History*, 2010. Pp. 1047–1048 (Vol. 3). [Peer-reviewed publication #38.]
92. 2010 [Johnson v. City of Memphis](#), No. 10-696, Supreme Court of the United States, November 22, 2010, Petition for Writ of Certiorari, Petition for a Writ of Certiorari with Appendix. Online via Lexis: 2010 U.S. Briefs 696.

91. 2010 [*Buck v. Thomas M. Cooley Law School*](#), No. 09-1545, Supreme Court of the United States, June 15, 2010, Petition for Writ of Certiorari, Petition for Writ of Certiorari, Petition for a Writ of Certiorari with Appendix. Online via Lexis: 2009 U.S. Briefs 1545.
90. 2010 ["The Trial of the Yaran under the Iranian 'Citizens' Rights' and 'Legal Procedures for Revolutionary Courts' Standards."](#) *Iran Press Watch* (February 20, 2010).
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88. 2010 ["The Trial of the Yaran under Iranian Criminal Procedure: 'The Justice of God' or Procedural Injustice?"](#) *Iran Press Watch* (February 6, 2010).
87. 2010 Persian translation: ["The Trial of the Yaran under Iranian Criminal Procedure: 'The Justice of God' or Procedural Injustice?"](#) *Iran Press Watch Farsi* (February 13, 2010). Persian translation by Faruq Izadinia.
86. 2010 ["Iranian Islam, not the Yaran, on Trial in the Court of International Opinion."](#) *Iran Press Watch* (January 12, 2010).
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84. 2009 [*Religious Myths and Visions of America: How Minority Faiths Redefined America's World Role*](#). Santa Barbara, CA/ Westport, CT: ABC-CLIO/Praeger, 2009. Released April 30, 2009. [Libraries Worldwide](#): 437 (e-book); 197 (book) [WorldCat]. [Peer-reviewed publication #37.]

Reviews

- [*Nova Religio: The Journal of Alternative and Emergent Religions*](#) 15.3 (February 2012): 139–141. Review by Irén E. Annus (University of Szeged, Hungary): "This volume may be of interest to readers involved not only in Religious Studies, but also in Political Science, History, Intellectual History, American Studies, and Cultural Studies. . . . In the course of the detailed and well-documented analysis of individual religions, Buck reveals a highly elaborate and in-depth picture of the various beliefs, which is indeed impressive. . . . He argues that the original myth and vision of America as a nation was captured by the Protestant notion of manifest destiny. This has been challenged by the other faiths . . . that have transformed the idea of manifest destiny into America's common destiny. . . . The book is overall a fresh and stimulating cultural reading of some of America's religions and the complex ways in which their followers make sense of and act in the world."
- [*Journal of American History*](#) 98.1 (June 2011): 279–280. Review by Richard Kyle (Tabor College):
"Religious Myths and Visions of America has many strengths. The author has defended his thesis with solid research. He has also made an original contribution to American studies."
- [*Multicultural Review*](#) 18.4 (Winter 2009): 66. Review by Vladimir F. Wertsman (New York Public Library):
"This interesting, thoroughly researched scholarly study examines how ten minor religions interpreted America's reality ('nation and notion') and generated numerous religious myths and visions of America. . . . [t]his volume is certainly a welcome addition to the topic of racial, cultural, and ethnic studies. . . . Recommended for comparative ethnic and religion collections."

Course Adoptions:

- [Lane Community College](#) (Eugene, Oregon): *Native American Experience: Consequences of Native American and European Contact* (ES 241); *Native American Experience: Nineteenth Century Federal-Indian Relations* (ES

- 242); *Native American Experience: Contemporary Native American Issues* (ES 243); *American Indian Studies* (ANTH 231; ANTH 232; ANTH 233). All courses taught by Don Addison, Ph.D.
- Chemeketa Community College (Salem, Oregon): *Nature of Language* (ATH 180); *American Indian Languages* (SSC 100), both courses taught by Don Addison, Ph.D.
83. 2009 [*Willyoung v. Colorado Custom Hardware, Inc. et al.*](#), 2009 U.S. Dist. Ct. Motions LEXIS 44038 (W.D. Pa. 2009). [First Legal Brief.] Online via Lexis.
 82. 2009 [*Willyoung v. Colorado Custom Hardware, Inc. et al.*](#), 2009 U.S. Dist. Ct. Motions LEXIS 44039 (W.D. Pa. 2009). [Second Legal Brief.] Online via Lexis.
 81. 2009 ["Criminalizing the Baha'i Religion."](#) *Iran Press Watch* (March 15, 2009). [Persian translation](#) by Faruq Izadinia.
 80. 2009 ["Irani Irony: International War Crimes vis-a-vis Internal Peace Crimes."](#) *Iran Press Watch* (February 28, 2009). [Persian translation](#) by Faruq Izadinia.
 79. 2009 ["If 'We are the world,' then 'We are Iran': Time to Join the Global Day of Action for Iran."](#) *Iran Press Watch* (July 25, 2009).
 78. 2008 ["Denial of Education: An Appeal by an Academic."](#) *Iran Press Watch* (December 9, 2008).
 77. 2008 ["Baha'i Faith and Social Action."](#) *Iran Press Watch* (December 5, 2008).
 76. 2008 ["Religious Minority Rights."](#) *The Islamic World*. Edited by Andrew Rippin. London/New York: Routledge, 2008. Pp. 638–655. [Final chapter.] See also: *Iran Press Watch* (December 3, 2008). [Peer-reviewed publication #30.]
 75. 2008 Persian Translation: ["Religious Minority Rights."](#) *Iran Press Watch* (December 3, 2008). Persian translation by Faruq Izadinia.
 74. 2008 ["Islam and Minorities: The Case of the Baha'is."](#) *Iran Press Watch* (November 29, 2008).
 73. 2008 Persian Translation: ["Islam and Minorities: The Case of the Baha'is."](#) *Iran Press Watch* (November 29, 2008). Persian translation by Faruq Izadinia.
 72. 2008 ["Alain Locke: Four Talks Redefining Democracy, Education, and World Citizenship."](#) Edited and introduced by Christopher Buck and Betty J. Fisher. *World Order* 38.3 (2006/2007): 21–41. [Features four previously unpublished speeches by Alain Locke: "The Preservation of the Democratic Ideal" (1938 or 1939); "Stretching Our Social Mind" (1944); "On Becoming World Citizens" (1946); "Creative Democracy" (1946 or 1947). Published in 2008. [Peer-reviewed publication #36.]
 71. 2008 ["Robert Hayden's '\[American Journal\]': A Multidimensional Analysis."](#) *Online Journal of Bahā'ī Studies* 2 (2008): 1–37. [Peer-reviewed publication #35.]
 70. 2008 ["Plessy v. Ferguson."](#) *Encyclopedia of Race, Ethnicity, and Society*. Edited by Richard T. Schaefer. Thousand Oaks, CA: Sage Publications, 2008. Pp. 1048–1051. DOI: 10.4135/9781412963879.n429. [Peer-reviewed publication #34.]
 69. 2008 ["Bureau of Indian Affairs."](#) *Encyclopedia of Race, Ethnicity, and Society*. Pp. 215–220. [Peer-reviewed publication #33.]
 68. 2008 ["Melting Pot."](#) *Encyclopedia of Race, Ethnicity, and Society*. Pp. 885–888. [Peer-reviewed publication #32.]
 67. 2008 ["Harlem Renaissance."](#) *Encyclopedia of Race, Ethnicity, and Society*. Pp. 585–588. [Peer-reviewed publication #31.]
 66. 2008 ["Talented Tenth."](#) *Encyclopedia of Race, Ethnicity, and Society*. Pp. 1295–1297. [Peer-reviewed publication #30.]

65. 2007 ["Beyond the 'Seal of the Prophets': Baha'ullah's Book of Certitude \(*Ketab-e Iqan*\)."](#) *Religious Texts in Iranian Languages*. Edited by Clause Pedersen & Fereyduun Vahman. København (Copenhagen): Det Kongelige Danske Videnskabernes Selskab, 2007. Pp. 369–378. [Peer-reviewed publication #29.] [Persian translation](#) by Khosrow Dehghani.
64. 2007 ["Judicial Activism."](#) *Encyclopedia of Activism and Social Justice*. Edited by Gary L. Anderson & Kathryn G. Herr. Thousand Oaks, CA: Sage Publications, 2007. Vol. 2, 785–789. [Peer-reviewed publication #28.]
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62. 2007 ["Messengers of God in North America Revisited: An Exegesis of 'Abdu'l-Bahā's Tablet to Amīr Khān."](#) Co-authored by Donald Addison. *Online Journal of Bahā'i Studies* 1 (2007): 180–270. [Peer-reviewed publication #26.]
61. 2006 ["Never Again': Kevin Gover's Apology for the Bureau of Indian Affairs."](#) *Wicazo Sa Review: A Journal of Native American Studies* 21.1 (2006): 97–126. DOI: 10.1353/wic.2006. [Peer-reviewed publication #25.]
60. 2006 ["Discovering"](#) [the Qur'an]. *The Blackwell Companion to the Qur'an*. Edited by Andrew Rippin. Oxford: Blackwell, 2006. Pp. 18–35. [Lead chapter.] DOI: 10.1002/9780470751428.ch2. [Peer-reviewed publication #24.]
59. 2006 Persian Translation: ["Discovering"](#) [the Qur'an]. *The Blackwell Companion to the Qur'an*. Persian translation by Faruq Izadinia.
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 - [M. Anthony Fitchue](#). *Journal of African American History* 92.1 (Winter 2007): 131–133.
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57. 2005 ["Alain Locke: Race Leader, Social Philosopher, Bahā'i Pluralist."](#) Special Issue: *Alain Locke: Dean of the Harlem Renaissance and Baha'i Race-Amity Leader*. *World Order* 36.3 (2005): 7–36. [Peer-reviewed publication #22.]
[This special issue of *World Order* won the Religion Communicators Council's 2006 DeRose-Hinkhouse Memorial Award of Excellence for excellence in religion communications and public relations (Class B. Periodicals—Single Issue, Magazine, National (B-1)).]
 56. 2005 ["Alain Locke in His Own Words: Three Essays."](#) Edited and annotated by Christopher Buck and Betty J. Fisher. *World Order* 36.3 (2005): 37–48. [Features four previously unpublished works by Alain Locke: "The Moon Maiden" (37) • "The Gospel for the Twentieth Century" (39–42) • "Peace between Black and White in the United States" (42–45) • "Five Phases of Democracy" (45–48).] [Peer-reviewed publication #21.]
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 54. 2004 [Symbol and Secret: Qur'an Commentary in Bahā'u'llāh's Kitāb-i Īqān](#). Los Angeles: Kalimāt Press, 2004. [Peer-reviewed publication #19.]

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51. 2004 ["Alain Locke."](#) *American Writers: A Collection of Literary Biographies*. Supplement XIV. Edited by Jay Parini. Farmington Hills, MI: Scribner's Reference/The Gale Group, 2004. Pp. 195–219. [Featured on Scribner Writers Online and the Literature Resource Center library databases.] [Peer-reviewed publication #17.]
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46. 2003 [Review of Daniel Grolin](#), *Jesus and Early Christianity in the Gospels: A New Dialogue*. *Bahā'ī Studies Review* 11 (2003): 108–112.
45. 2003 ["In Memoriam: Willard G. Oxtoby 1933–2003."](#) *Religious Studies News* 18.3 (May 2003): 10. [Invited by the American Academy of Religion.]
44. 2002 [Generation Y Speaks Out: A Policy Guide](#). Edited by Christopher Buck, David Stowe & Shanetta Martin. Lansing: Michigan Nonprofit Association & Michigan's Children, 2002.
43. 2002 ["Bahā'ī Universalism and Native Prophets."](#) *Reason and Revelation: New Directions in Bahā'ī Thought*. Edited by Seena Fazel and John Danesh. Los Angeles: Kalimāt Press, 2002. Pp. 172–201. [Peer-reviewed publication #14.]
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40. 2000 [Review of Will C. van den Hoonard](#), *The Origins of the Bahā'ī Community of Canada, 1898–1948*. *University of Toronto Quarterly* 69.1 (Winter 2000): 290–291.
39. 1999 [Paradise and Paradigm: Key Symbols in Persian Christianity and the Bahā'ī Faith](#). Albany: State University of New York Press, 1999. Released May 13, 1999. [Libraries Worldwide](#): 977 (e-book); 186 (book) [WorldCat]. [Peer-reviewed publication #11.]

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- [Will C. van den Hoonard](#). *Studies in Religion. Sciences Religieuses* 31.3 (2002): 501.
- [Brannon Wheeler](#). *Religious Studies Review* 28 (July 2002): 293.
- [Andrew Rippin](#). *University of Toronto Quarterly* 71.1 (Winter 2001/2002): 170–172.

- [William Collins](#). *Bahā'ī Studies Review* 10 (2001/2002): 157–160.
- [John Renard](#). *Middle East Studies Association Bulletin* 34.2 (2000): 212–213.
- [Daniel Grolin](#). *H-Net Reviews in the Humanities and Social Sciences* (July 2000).
- [Harold Coward](#). (Unpublished) (2000).
- 38. 1999 [Review of Moojan Momen](#), *The Phenomenon of Religion*. *Bahā'ī Studies Review* 9 (1999): 93–99. [Introduces Buck's "DREAMS Paradigm." "DREAMS" is a mnemonic acronym for the Doctrinal, Ritual, Ethical, Artistic, Mystical, and Social dimensions of religion. Developed as a classroom tool (for university students) in formally comparing world religions.]
- 37. 1998 ["A Symbolic Profile of the Bahā'ī Faith."](#) *Journal of Bahā'ī Studies* 8.4 (1998): 1–48. [Peer-reviewed publication #10.]
- 36. 1998 ["Bahā'u'llāh as Zoroastrian Saviour."](#) *Bahā'ī Studies Review* 8 (1998): 14–33. [Peer-reviewed publication #9.]
- 35. 1998 ["The Kitāb-i Īqān: An Introduction to Bahā'u'llāh's Book of Certitude, with Two Digital Reprints of Early Lithographs."](#) *Occasional Papers in Shaykhī, Bābī & Bahā'ī Studies* 2.5 (June 1998). [Peer-reviewed publication #8.]
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- [Kevin Reinhart](#). *Middle East Studies Association Bulletin* 27.2 (Dec. 1993): 294.
- Used by the State University of New York Press to typeset *Paradise and Paradigm* (1999) and by Kalimāt Press to typeset *Symbol and Secret* (1999/2004).
- 33. 1998 [Review of Moshe Idel](#) and Bernard McGinn (eds.), *Mystical Union in Judaism, Christianity, and Islam*. *Religious Studies Review* 24.4 (Oct. 1998): 385.
- 32. 1997 [Reviews of Peter Smith](#), *A Short History of the Bahā'ī Faith*; and [Moojan Momen](#), *A Short Introduction to the Bahā'ī Faith*. *Bahā'ī Studies Review* 7 (1997): 95–99.
- 31. 1997 [Review of Willard G. Oxtoby](#), *World Religions: Western Traditions/Eastern Traditions*. *Religious Studies Review* 23.3 (July 1997): 263. DOI: 10.1111/j.1748-0922.1997.tb00325.x.
- 30. 1997 [Review of Juan R. I. Cole](#), "Behold the Man: Bahā'u'llāh on the Life of Jesus." *Journal of the American Academy of Religion* 65.1 (1997): 47–71. *Reviews of Shaykhī, Bābī & Bahā'ī Studies* No. 1 (May 1997).
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