

PROFESSIONAL LEGAL EXPERIENCE

2007 – present

Pribanic & Pribanic, LLC (White Oak, Pennsylvania)

- Position: Associate Attorney.
- Profile: <http://pribanic.com/attorneys/christopher-buck/>
- Bar Admissions: Bar of the Commonwealth of Pennsylvania (2007); U.S. District Court for the Western District of Pennsylvania (2007).
- Practice areas: Medical malpractice, wrongful death, crashworthiness, products liability, personal injury. Research and write briefs on any legal issue, as needed. Settled four cases for \$2.5 million in 2012.
- Legal CV: For “Representative Cases” and “Legal Publications,” see Buck’s Legal CV.]
- Lead Attorney: Victor H. Pribanic, Esq., Best Lawyers, “Lawyer of the Year, 2015” (Product Liability Litigation, Plaintiffs, Pittsburgh); Best Lawyers, “Lawyer of the Year, 2014” (Medical Malpractice Law, Plaintiffs, Pittsburgh Area).

PROFESSIONAL ACADEMIC EXPERIENCE

2011 (Fall Semester)

Pennsylvania State University, Greater Allegheny (McKeesport, PA).

- Rank: Adjunct Instructor (under Academic Affairs).
- Course taught: *Introduction to Criminal Justice* (Fall 2011).

2000 – 2004

Michigan State University (East Lansing, Michigan).

- Rank: Visiting Assistant Professor.
- Appointments: Department of Writing, Rhetoric & American Cultures (2004–2006) • Center for Integrative Studies Arts & Humanities (2003–2004) • Religious Studies (2003–2004). (Note: *Religious Myths of America*, an original course design, was proposed to the Religious Studies faculty, but then re-listed as an elective among the MSU’s required IAH courses.)
- Courses taught:
- 2003–2004: *Religious Myths of America* (IAH 211C). Syllabus online: <http://www.wabashcenter.wabash.edu/syllabi/b/buck/Buck-20040309.pdf>.
- 2000–2004: *Evolution of American Thought: Poetry as Social Commentary* (ATL-150).
- 2000–2002: *Writing: Public Life in America* (ATL-135) (Service Learning Writing Project). See MSU press release, “MSU Students Give Voice to Social Issues,” online at: <http://news.msu.edu/story/1432>.
- Chair’s Commendation: “One of his most significant strengths is his absolute commitment to high quality and challenging instruction and to learning that actively and regularly engages students. . . . He gives students the conceptual tools they need to do work at higher levels so that they can synthesize and integrate information or texts into a fuller understanding of their cultural meanings and applications. I have been in his classroom at least three or four times every year at his invitation and seen the kinds of high quality group reports and PowerPoint presentations (with visuals, audio, and video) his students

produce.” — Douglas A. Noverr, Professor and Chair, Writing, Rhetoric, and American Cultures, Michigan State University, January 13, 2005.

- Student Evaluation: “From all the activities I enjoy, writing has always been among my most favorite ones. Whether it is English or Spanish, I know I can do it better than before, and I know most of this knowledge and improvement is thanks to Dr. Buck. Despite the fact that we are already in 2011, I still remember what I accomplished at my ATL-150 course: the teamwork, the readings, the research at the library, the presentations . . . and the motivation and guidance from our professor. “*Ana, I see that you have a promising future.*” Such phrase stayed in my mind since that first semester at MSU, since it was one of the motivations I carried with me in the latter years while undertaking the challenging and exciting life of the engineering undergraduate student. And today, here at my home country, I am writing a letter of recommendation for my professor. Today, back in Peru, I did not hesitate to do so since I am simply grateful.” — Ana Maria Almonte, Civil Engineer, B.Sc. (Michigan State University (2007); M.S. (University of Central Florida, 2009), September 7, 2011.
- Student Evaluation: “Professor Buck encouraged his students to become aware of their surroundings. . . . As an example, a class assignment was attendance at the *Race in 21st-Century America* conference that occurred April 4–6, 2001 at the Kellogg Center (MSU). I think that attendance at this conference changed the view of many individuals, including myself. . . . With Dr. Buck encouraging students to attend and recognizing the importance of race relations within the class atmosphere, as well as globally, students began to identify the impact on their own lives and communities beginning with Michigan State University.” — April L. Sutton, MSU student (College of Engineering & College of Education), June 3, 2001.
- Race Relations: Adopted supplementary course text: Richard W. Thomas, *Understanding Interracial Unity. A Study of US Race Relations*. Sage Series on Race and Ethnic Relations, Vol. 16. Thousand Oaks, CA: Sage, 1996. At the end of each semester, the author was invited speak to my students on importance of doing their part to promote interracial unity.
- First Academic to Request Video of Kevin Gover’s Bureau of Indian Affairs Apology: Requested VHS videotape of Kevin Gover’s Bureau of Indian Affairs Apology (September 8, 2000) from U.S. Department of the Interior, Telecommunications Service Office (Requisition DI-4-00479, 12-16-2003). Video may be downloaded at http://christopherbuck.com/video/Kevin_Gover_BIA_Speech.mpg. See video online at <https://www.youtube.com/watch?v=zu52ig696L4>. For journal article on this historic event: Christopher Buck, “‘Never Again’: *Kevin Gover’s Apology for the Bureau of Indian Affairs.*” *Wicazo Sa Review: A Journal of Native American Studies* 21.1 (2006): 97–126. DOI: <http://dx.doi.org/10.1353/wic.2006.0002>.
- Argument Paradigm: For critical thinking, taught students the Toulmin model of argument, using Buck’s CREATOR Paradigm: Claim (& Qualifier), Reasons, Evidence, Authority, Truths (Warrants), Objections, Refutation.
- Learning Software: Developed online software program, The Toulmin Wizard in collaboration with student programmer, enabling students to generate their own Toulmin arguments through a sequenced, online tutorial. Coded in PERL.
- Course Readers (with ISBN, permissions/royalties):
- *Visions of America: Poems and Lyrics on the Idea of America* (Evolution of American Thought: Poetry as Social Commentary:). Edited by Christopher Buck. Ann Arbor: XanEdu, 2003. ISBN 1-59399-020-0.
- *Religious Myths of America*. Edited by Christopher Buck. Ann Arbor: XanEdu, 2003. ISBN 1-59399-022-7.
- Books Published (based on courses taught at MSU):
- Book based on MSU course, *Religious Myths of America* (2003–2004): Christopher Buck, *Religious Myths and Visions of America: How Minority Faiths Redefined America’s World Role* (Westport, CT: Praeger, 2009). See <http://www.amazon.com/gp/reader/0313359598>.
- Book based on MSU course, *Writing: Public Life in America* (2001–2002): *Generation Y Speaks Out: A Policy Guide*. Edited by Christopher Buck, David Stowe & Shanetta Martin. Lansing: Michigan Nonprofit Association & Michigan’s Children, 2002. Online at: http://christopherbuck.com/Buck_PDFs/Buck_Gen_Y_2002.pdf. MSU students later presented copies of

Generation Y Speaks Out to Michigan state legislators to update them on issues important to their youngest voters (Fall 2002).

- Photo (with students): <https://www.msu.edu/~ysp/updates.htm>.

2002 – 2003

Central Michigan University (Mt. Pleasant, Michigan).

- Rank: Adjunct Professor.
- Appointment: Department of Philosophy and Religion.
- Courses taught:
- Fall 2002/Spring 2003: *Islam* (REL 314).

2000 – 2001

Quincy University (Quincy, Illinois).

“A Catholic Franciscan University.”

- Rank: Visiting Assistant Professor.
- Appointment: Department of Theology and Philosophy.
- Courses taught:
- Fall 1999/Spring 2000: *World Religions* (TRS 224-01/-02).
- Fall 1999/Spring 2000: *Comparative Religions* (TRS 334-01/-02).
- Fall 1999: Theology Seminar: *Christ, the God-Man* (TRS 356-01).
- Spring 2000: Theology Seminar: *Theologies of America* (TRS 356-02).
- Student Evaluation: “Dr. Buck has been one of the most versatile professors I have had the pleasure to learn from. . . . As the year continued. . . , he sought to consistently challenge our development by assigning each student in the course a world religion and bringing us together to present, debate, and collaborate on their differences and similarities in both theory and practice. These interactions were instrumental in teaching me to understand and appreciate not only theology, but diversity as well, which has been a great asset in my work as a psychotherapist.” — Nabeel T. Yehyaw, M.A., Doctoral Candidate in Clinical Psychology, University of Indianapolis, September 6, 2007.
- Pedagogical Methods:
- *Emperor Akbar Debates*: In world religions (Myths & Ritual) courses, played role of Emperor Akbar (in costume of royal turban and cape), the Mughal king in India who invited religious sages to his court, and staged debates on classic existential questions.
- *Great Religious Scholars*: Students would impersonate great religious scholars of history and present the perspectives of world religions on perennial as well as contemporary issues.
- *Court Jester*: Appointed a court jester to begin each session with religious jokes.
- *Dramatizing Parables*: Had students dramatize parables from world religions through in-class skits or homemade videos.

1997 – 1999

Millikin University (Decatur, Illinois).

- Rank: Assistant Professor.
- Appointment: Religion Department. See Millikin University Faculty List: <http://www.millikin.edu/staley/about-library/university-archives/mu-history/faculty-list>.
- Courses taught:
 - Fall 1997: University Seminar: *God and Apple Pie: Visions of America's Spiritual Destiny* (IN-140-22); *Religion in Human Experience* (RE-100-01; RE-100-04); *Religions of the World: Asian Religions* (RE-282-01; RE-382-01).
 - January 1998: Immersion Course: *Seminar in Religion: Paradise and Paradigm* (RE-382-01).
 - Spring 1998: *World Religions in America* (IN-151-12); *Religion in Human Experience* (RE-100-03; RE-100-05); *Religions of the World: Western Religions* (RE-308-01); Independent Study: *Academic Study of the Apocalypse* (RE-391-90).
 - Fall 1998: University Seminar: *Types of Salvation: Critical Writing, Reading, and Researching I* (IN-140-21); *Religion in Human Experience* (RE-100-03; RE-100-05).
 - Summer 1998: *Religion in Human Experience* (RE-100-19).
 - Spring 1999: *African-American Spirituality and the Conscience of America* (RE-204-01); *Religions of the World: South Asia (India), East Asia (China/Japan), West Asia (Arabia/Persia)* (RE-308-01); University Seminar: *Types of Salvation: Critical Writing, Reading, and Researching II* (IN-151-20/IN-151-21).
- Pedagogical Methods:
 - Typology of African American Religions: At request of minority students (after several racial incidents on campus), designed and taught course, *African American Spirituality and the Conscience of America*. Developed typology of African American religions, using three categories: (1) Indigenous (Santeria, Voodoo, Rastafarianism); (2) Independent (historic black churches such as NBC USA, Inc., AME and AMEZ, COGIC, as well as NOI [Nation of Islam]); and (3) Integrated (Catholicism, traditional Islam, Baha'i Faith, etc.).
 - Typology for Study of World Religions: Developed "DREAMS Paradigm" for world religions courses. DREAMS is a mnemonic acronym for the Doctrinal, Ritual, Ethical, Artistic, Mystical, and Social dimensions of religion. Mnemonic acronyms developed for sub-categories in each dimension of religion as well.
 - Provost's Evaluation: "Dr. Buck was one of the chief proponents of the holistic elements of the University's curriculum. He regularly focused institutional attention on issues of mission and vision. Just this past week, he brought together a group of community and institutional leaders to establish an agreement that will enhance community service by Millikin students. . . . People like Chris belong in the academy. They ennoble our profession." — Mauri A. Ditzler, Acting Provost and Vice-President for Academic Affairs, May 1999.
 - Dept. Chair's Evaluation: "Dr. Buck really has received no recognition, except from me and his students, for having created a new course, 'African-American Spirituality.' It remains to be seen whether or not this course will be taken up by Dr. Buck's successor. But I can say that this, along with his many informal contacts among minority students here at Millikin, has gained for Dr. Buck the respect and admiration of many of our African-American students." — Dr. Ed Yonan, Chair, Religion Department, April 19, 1999.
 - Service-Learning Project: Launched Millikin University's largest service-learning project (Jan. 1998). On May 12, 1999, Millikin's president signed a formal "Community Partner Agreement" with the Lutheran School Association's superintendent in a public ceremony that generated positive publicity on local television and newspaper.

1993 – 1996

Carleton University (Ottawa, Canada):

- Rank: Sessional Lecturer.
- Appointment: Department of Religion (1993–1996 academic years).
- Course taught:
- 1993–1996: *Introduction to Islam: Revelation, Tradition, Principle* (34.109*).
- Teaching scores: 3.9 (Winter 1994), 4.1 (Winter 1995) and 4.1 (Winter 1996). (Student evaluations on a 5.0 scale)
- Pedagogical Method: Taught modern Islam through a typology of seven responses to modernity (Radical Islamism, Traditionalism, Neo-Traditionalism, Modernism, Secularism, Postmodernism, and post-Islamism). Asked students to interpret current events in the Muslim world in light of one or more of these seven Islamic responses to modernity.

GRADUATE EDUCATION

1991 – 1996

University of Toronto (Toronto, Ontario, Canada).

- Degree: Doctor of Philosophy (conferred Nov. 12, 1996). GPA 3.92.
- Transcript: https://dl.dropboxusercontent.com/u/3717793/Buck_1996_PhD_Transcript.pdf
- Discipline: Study of Religion.
- Major: Phenomenology of Religion and the Comparative Method.
- First Minor: The Baha’i Tradition.
- Second Minor: Early Eastern Christianity.
- Dissertation Published: *Paradise and Paradigm* (Albany: State University of New York Press, 1999).
- Defense: June 1996. See <http://www.religion.utoronto.ca/people/phd-graduates>.
- Supervisor: Willard G. Oxtoby, PhD (1933–2003), founder, Centre for the Study of Religion, University of Toronto.
- External Examiner: Jonathan Z. Smith, Robert O. Anderson Distinguished Service Professor of the Humanities, University of Chicago.
- Examiner’s Evaluation: “Of the nearly one hundred dissertations I have served as director or reader for, in the fields of history of religions and early Christianities, this is, without question, one of the two or three best.” — Jonathan Z. Smith, June 13, 1996.
- Contribution to scholarship: “This is an extremely powerful contribution to an important part of comparative religions, and will establish its author as a major academic scholar. . . . Both in its methodology and its scholarly treatments of Persian Christianity and Baha’i Faith, the book is insightful. It gives its subjects allure.” — Robert Cummings Neville, author of *The Truth of Broken Symbols*.

1989 – 1991

University of Calgary (Calgary, Alberta, Canada).

Academic <http://psu-us.academia.edu/ChristopherBuck> ; <http://christopherbuck.com/>
Legal <http://pribanic.com/attorneys/christopher-buck/>

Email BuckPhD@gmail.com
Email DrBuck@Pribanic.com

- Degree: Master of Arts (conferred June 1991). GPA 3.73.
- Transcript: https://dl.dropboxusercontent.com/u/3717793/Buck_1991_MA_Transcript.pdf
- Discipline: Religious Studies.
- Major: Western Religions.
- Thesis Published: *Symbol and Secret*. Los Angeles: Kalimat Press, 1995. Reprinted 2004.
- Supervisor: Andrew Rippin, PhD (now Professor Emeritus, University of Victoria; former Dean, Faculty of Humanities).
- Contribution to scholarship: First academic monograph on a major Baha'i text published in a Western language.
- Graduate Record Exam: Taken December 1990, to qualify for the Ph.D. program at the University of Toronto:
- Verbal: 610 (82 percentile); Quantitative: 500 (35 percentile); Analytical: 490 (38 percentile).

1968 – 1972

Pacific Lutheran University (Tacoma, WA).

- Degree: Bachelor of Arts (conferred August 18, 1972). GPA 3.02.
- Transcript: https://dl.dropboxusercontent.com/u/3717793/Buck_1972_BA_Transcript.pdf
- Major: Physical Education.
- Minor: English.

LEGAL EDUCATION

Thomas M. Cooley Law School (Lansing, Michigan).

- Degree: Juris Doctor (conferred January 22, 2006).
- Attendance: Part-time: Spring 2002–Spring 2004 while teaching full-time at Michigan State University. Full-time: Summer 2004–Fall 2005.
- Academic Honors: Dean's List: Spring 2004 (3.31 GPA, Hilary Term) • Summer 2004 (3.53 GPA [for seven courses], Trinity Term) • Fall (3.18 GPA, Michaelmas Term) 2004.
- Certificates of Merit: Constitutional Law Seminar (Summer 2004) • Collective Bargaining (Summer 2004) • Federal Indian Law (Fall 2004).
- Scholarships: 25% Honors Scholarship: Winter 2004 • Summer 2005.
- American Inns of Court: On February 22, 2005, invited (“based on your outstanding achievement at Cooley Law School”) to join the Thomas M. Cooley Chapter of American Inns of Court.
- Best Paper: “Frankly, I have been teaching at this law school for 20 years, and I have supervised countless papers, but this is definitely the best paper I have seen.” — Prof. Maurice Munroe (Professor Emeritus, Constitutional Law), Cooley Law School, December 6, 2004.
- Best Presentation: “In the Indian law class, Dr. Buck basically taught the entire two-hour class, complete with the best PowerPoint presentation I have ever seen.” — Prof. Philip J. Prygoski (Professor Emeritus, Constitutional Law), author, *Sum & Substance Quick Review on Constitutional Law*, April 28, 2005.

- Published Federal Indian Law Paper: Published research paper written for Federal Indian Law course: “Never Again”: Kevin Gover’s Apology for the Bureau of Indian Affairs, 21 *Wicazo Sa Review* 97 (2006) (peer-reviewed academic journal).
- Published Directed Study Paper: Published research paper written for Independent Study course in Constitutional Law (Professor Maurice Munroe, supervisor) (\$1,000 honorarium when accepted for publication): “[The Constitutionality of Teaching Islam](#): The University of North Carolina Qur’an Controversy.” Essay VIII. *Observing the Observer: The State of Islamic Studies in American Universities*. Edited by Mumtaz Ahmad, Zahid H. Bukhari and Sulayman S. Nyang. Herndon, VA: International Institute of Islamic Thought, 2012. Pp. 137–177. Released July 1, 2012. (Discussing *Yacovelli v. Moeser*, 324 F. Supp. 2d 760 (M.D.N.C. 2004).)

ACADEMIC PUBLICATIONS

130. 2017 “Ninian Smart.” *British Writers*, Supplement XXIV. Ed. Jay Parini. Farmington Hills, MI: Charles Scribner’s Sons/The Gale Group, 2017. (Forthcoming.)
129. 2017 “Scholar Meets Prophet: Edward Granville Browne and Baha’u’llah (Acre, 1890).” By Christopher Buck and Youli A. Ioannesyan. *Baha’i Studies Review* 20 (2014 [2017]). (Forthcoming.)
128. 2016 “Bahā’īs.” *Encyclopaedia of the Qur’ān*: Supplement. Ed. Jane McAuliffe. Leiden, The Netherlands: Brill. (Accepted for publication. Forthcoming, December 2016.)
127. 2016 “Discovering” [the Qur’an]. *The Blackwell Companion to the Qur’an*. Revised edition. Edited by Andrew Rippin and Jawid Mojaddedi. Oxford: Blackwell, 2016. (Forthcoming.)
126. 2016 “The 1893 Russian Publication of Baha’u’llah’s Last Will and Testament: An Academic Attestation of ‘Abdu’l-Baha’s Successorship.” By Christopher Buck and Youli A. Ioannesyan. *Baha’i Studies Review* 19 (2013 [2016]). (In press.)
125. 2016 Review of William E. Paden, *New Patterns for Comparative Religion: Passages to an Evolutionary Perspective* (New York: Bloomsbury Academic, 2016). Published by the American Academy of Religion (September 29, 2016) on its “Reading Religion” website.
124. 2016 “Baha’i Faith.” *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)
123. 2016 “Sikhism.” *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)
122. 2016 “Jainism.” *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)
121. 2016 “Zoroastrianism.” *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)
120. 2016 “Sufism.” *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)

119. 2016 "Ismaili Islam." *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)
118. 2016 "Shia Islam." *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)
117. 2016 "Sunni Islam." *World Religions: Belief, Culture, and Controversy*. Online database. (Release date: August 5, 2016.)
116. 2016 "Introduction to Islam." *World Religions: Belief, Culture, and Controversy*. Online database. Santa Barbara, CA: ABC-CLIO Solutions. (Schools Edition: ISBN 978-1-59884-798-7.) Advisor: J. Gordon Melton (Distinguished Professor of American Religious History, Baylor University). (Release date: August 5, 2016.)
115. 2016 Erfan Sabeti, Ph.D., translator. Persian translation of: Christopher Buck, "[The Interracial 'Baha'i Movement' and the Black Intelligentsia: The Case of W. E. B. Du Bois.](#)" *Journal of Religious History* 36.4 (December 2012): 542–562. (Special Issue: Baha'i History, guest-edited by Todd Lawson.) DOI: <http://dx.doi.org/10.1111/j.1467-9809.2012.01230.x>. Published online: <http://aasoo.org/articles/93/>.
114. 2016 Erfan Sabeti, Ph.D., translator. Persian translation of: Christopher Buck, "[Naw-Rúz, Festival of \(March 21\).](#)" *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. By J. Gordon Melton, Editor, with James A. Beverley, Christopher Buck, and Constance A. Jones. Santa Barbara, CA: ABC-CLIO, 2011. ISBN: 978-1-59884-205-0. eISBN: 978-1-59884-206-7 Pub. date: September 13, 2011. Vol. 2, pp. 225–228. Published online: <http://aasoo.org/articles/91/>.
113. 2016 *Baha'i Faith: A Quick Reference*. Series: Quick Reference Guides. New York: Facts On File, 2016. (Release date: March 1, 2016.) (ISBN-13: 978-1-4381-6675-9) Electronic publication (eBook/ePub) edition. See <http://infobaselearning.com/Bookdetail.aspx?ISBN=1438166753&Ebooks>.
113. 2016 Faruq Izadinia, translator. Persian translation of: Christopher Buck, "[Islam and Minorities: The Case of the Baha'is.](#)" *Studies in Contemporary Islam* 5.1–2 (Spring/Fall 2003): 83–106. Proceedings of the Twentieth Annual Conference of the American Council for the Study of Islamic Societies (ACSIS), University of Victoria, Victoria, British Columbia, 2–3 May 2003. (Published June 2005.) Published online: <http://negah.org/2295>.
112. 2015 Review of *Inventing a Christian America: The Myth of the Religious Founding*. By Steven K. Green. Oxford University Press, 2015. 295 Pages. \$29.95. *Journal of the American Academy of Religion* 83.4 (2015): 1183–1186. DOI: <https://dx.doi.org/10.1093/jaarel/lfv068>.
111. 2015 "Deganawida, the Peacemaker." *American Writers: A Collection of Literary Biographies*. Supplement XXVI. Edited by Jay Parini. Farmington Hills, MI: Scribner's Reference/The Gale Group, 2015. Pp. 81–100. [Now available in Gale Virtual Reference Library (GVRL) for those with subscriptions to university library electronic databases.]
110. 2015 "Alain Locke's Philosophy of Democracy." *Studies in Baha'i Philosophy* 4 (2015): 24–45.
109. 2015 "[Fifty Baha'i Principles of Unity: A Paradigm of Social Salvation.](#)" *Baha'i Studies Review* 18 (2012): 3–44. (Published June 23, 2015) DOI: http://dx.doi.org/10.1386/bsr.18.1.3_1. [Presented at Princeton University (February 21, 2014).]

108. 2015 Review of Jacoby Adeshai Carter and Leonard Harris (eds.), *Philosophic Values and World Citizenship: Locke to Obama and Beyond* (Lanham, MD: Lexington Books, 2010). *Baha'i Studies Review* 18 (2012): 172–178. DOI: http://dx.doi.org/10.1386/bsr.18.1.153_5. (Published June 23, 2015)
107. 2015 Review of Todd Lawson, *Gnostic Apocalypse and Islam: Qur'an, Exegesis, Messianism, and the Literary Origins of the Babi Religion* (London and New York: Routledge, 2011). *Baha'i Studies Review* 18 (2012): 153–161. DOI: http://dx.doi.org/10.1386/bsr.18.1.153_5. (Published June 23, 2015)
106. 2015 Review of *The Development of the Babi/Baha'i Communities: Exploring Baron Rosen's Archives*, by Youli Ioannesyan. *Nova Religio* 18.4 (May 2015): 123–125. DOI: <http://dx.doi.org/10.1525/nr.2015.18.4.123>.
105. 2015 *God & Apple Pie: Religious Myths and Visions of America*. (Introduction by J. Gordon Melton, Distinguished Professor of American Religious History of Baylor University's Institute for Studies.) Kingston, NY: Educator's International Press, 2015. (Hardback release date: March 27, 2015; Paperback release date: November 10, 2015.) ISBNs: Hardback: 9781891928154 | Paperback: 9781891928451 | Kindle: 9781891928185 | Nook Book: 9781891928222 | Google eBook: 9781891928307.
- Libraries Worldwide: Print: 41; e-book: 94 (EBSCOhost); 3 (mylibrary). [WorldCat, July 2, 2016.] See <http://www.amazon.com/God-Apple-Pie-Religious-Visions/dp/1891928155/>. Amazon's Kindle Book: <http://www.amazon.com/God-Apple-Pie-Religious-Visions-ebook/dp/B010TXL1EG/>.
104. 2014 "Edward Granville Browne." *British Writers*, Supplement XXI. Ed. Jay Parini. Farmington Hills, MI: Charles Scribner's Sons/The Gale Group, 2014. Pp. 17–33.
103. 2014 "Baha'i: Theological Exchanges, Current Issues." *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices*. Ed. Terry C. Muck, Harold A. Netland, and Gerald R. McDermott. Grand Rapids, MI: Baker Academic, 2014. 720–724.
102. 2014 "Baha'i: History, Beliefs, Practices." *Handbook of Religion: A Christian Engagement with Traditions, Teachings, and Practices*. Ed. Terry C. Muck, Harold A. Netland, and Gerald R. McDermott. Grand Rapids, MI: Baker Academic, 2014. 714–719.
101. 2013 "'Abdu'l-Baha's 1912 Howard University Speech: A Civil War Myth for Interracial Emancipation.'" *'Abdu'l-Baha's Journey West: The Course of Human Solidarity*. Edited by Negar Mottahedeh. New York: Palgrave Macmillan, 2013. Pp. 111–144. DOI: <http://dx.doi.org/10.1057/9781137032010.0009>.
100. 2013 "Alain Locke." *Pop Culture Universe: Icons, Idols, Ideas*. Santa Barbara, CA: ABC-CLIO, 2013.
99. 2013 "Alain Locke." *The American Mosaic: The African American Experience*. Santa Barbara, CA: ABC-CLIO, 2013.
98. 2013 "Harlem Renaissance." *The American Mosaic: The African American Experience*. Santa Barbara, CA: ABC-CLIO, 2013.
97. 2013 "Science and Religion Are Complementary." *World Religions: Belief, Culture, and Controversy*. (Academic Edition: ISBN 978-1-61069-122-2.) Santa Barbara, CA: ABC-CLIO, 2013.

96. 2012 [“The Interracial ‘Baha’i Movement’ and the Black Intelligentsia: The Case of W. E. B. Du Bois.”](#) *Journal of Religious History* 36.4 (December 2012): 542–562. (Special Issue: Baha’i History, guest-edited by Todd Lawson.) DOI: <http://dx.doi.org/10.1111/j.1467-9809.2012.01230.x>.
95. 2012 [“Chapter 13: Baha’i Faith.”](#) *The Wiley-Blackwell Companion to Religion and Social Justice*. Edited by Michael D. Palmer and Stanley M. Burgess. Malden, MA/Oxford, 2012. Pp. 210–223. DOI: <http://dx.doi.org/10.1002/9781444355390.ch13>.
94. 2012 [“The Baha’i ‘Race Amity’ Movement and the Black Intelligentsia in Jim Crow America:](#) Alain Locke and Robert S. Abbott.” *Baha’i Studies Review* 17 (2011): 3–46. [Published September 2012.] DOI: http://dx.doi.org/10.1386/bsr.17.3_1.
93. 2012 [“The Constitutionality of Teaching Islam: The University of North Carolina Qur’an Controversy.”](#) Essay VIII. *Observing the Observer: The State of Islamic Studies in American Universities*. Edited by Mumtaz Ahmad, Zahid H. Bukhari and Sulayman S. Nyang. Herndon, VA: International Institute of Islamic Thought, 2012. Pp. 137–177.
92. 2012 [“America is a Multifaith Nation.”](#) *World Religions: Belief, Culture, and Controversy*. (Academic Edition: ISBN 978-1-61069-122-2.) Santa Barbara, CA: ABC-CLIO, 2012.
91. 2012 [“Public Schools May ‘Teach About Religion’—Not ‘Teach Religion.’”](#) *World Religions: Belief, Culture, and Controversy*. (Academic Edition: ISBN 978-1-61069-122-2.) Santa Barbara, CA: ABC-CLIO, 2012. [Introduces Buck’s “DREAMS Paradigm.” “DREAMS” is a mnemonic acronym for the Doctrinal, Ritual, Ethical, Artistic, Mystical, and Social dimensions of religion. Developed as a classroom tool (for university students) in formally comparing world religions.]
90. 2012 [“Religions Share Enduring Values.”](#) *World Religions: Belief, Culture, and Controversy*. (Academic Edition: ISBN 978-1-61069-122-2.) Santa Barbara, CA: ABC-CLIO, 2011. [Argument essay, introducing the present writer’s “CLEAR Argument Paradigm,” a generative model (based on Stephen Toulmin’s analytical model) to assist students in writing their own arguments: Claim (Position), Limits (Qualifier), Evidence (Reasons, Grounds), Assumptions (Warrants & Backing), and Rebuttal (to objections).
- [#75–#89].
- 2011 [Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations.](#) By J. Gordon Melton, Editor, with James A. Beverley, Christopher Buck, and Constance A. Jones. Santa Barbara, CA: ABC-CLIO, 2011. ISBN: 978-1-59884-205-0. eISBN: 978-1-59884-206-7 Pub. date: September 13, 2011. [See below for entries.]
89. 2011 [“Abdu’l-Baha, Ascension of \(November 28\).”](#) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:1–4.)
88. 2011 [“Ayyam-i-Ha \(Baha’i Intercalary Days\) \(February 25–March 1\).”](#) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:60–63.)

87. 2011 "[Bab, Festival of the Birth of the \(October 20\)](#)." (Christopher Buck and J. Gordon Melton.) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:65–67.)
86. 2011 "[Bab, Festival of the Declaration of the \(May 23\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:67–73.)
85. 2011 "[Bab, Martyrdom of the \(July 9\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:73–76.)
84. 2011 "[Baha'i Calendar and Rhythms of Worship](#)." (Christopher Buck and J. Gordon Melton.) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:79–86.)
83. 2011 "[Baha'i Fast \(March 2–20\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:94–96.)
82. 2011 "[Baha'u'llah, Ascension of \(May 29\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:96–99.)
81. 2011 "[Baha'u'llah, Festival of the Birth of \(November 12\)](#)." (Christopher Buck and J. Gordon Melton.) *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:99–102.)
80. 2011 "[Covenant, Day of the \(November 26\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (1:225–228.)
79. 2011 "[Naw-Rúz, Festival of \(March 21\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (2:225–228.)
78. 2011 "[Nineteen-Day Feast \(Baha'i\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (2:641–645.)
77. 2011 "[Race Unity Day](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (2:727–731.)
76. 2011 "[Ridvan, Festival of \(April 20–May 2\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (2:744–747.)
75. 2011 "[World Religion Day \(January\)](#)." *Religious Celebrations: An Encyclopedia of Holidays, Festivals, Solemn Observances, and Spiritual Commemorations*. (2:936–939.)
74. 2010 "[Baha'u'llah's Bisharat \(Glad-Tidings\)](#): A Proclamation to Scholars and Statesmen." By Christopher Buck and Youli A. Ioannesyan. *Baha'i Studies Review* 16 (2010): 3–28. DOI: <http://dx.doi.org/10.1386/bsr.16.3/1>.

73. 2010 ["Kahlil Gibran."](#) *American Writers: A Collection of Literary Biographies*. Supplement XX. Edited by Jay Parini. Farmington Hills, MI: Scribner's Reference/The Gale Group, 2010. Pp. 113–129.
72. 2010 ["Baha'i Temples."](#) *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*. 2nd edition. Edited by J. Gordon Melton and Martin Baumann. Santa Barbara, CA: ABC-CLIO, 2010. Vol. 6, pp. 2817–2821.
71. 2010 ["Birth of the Bab."](#) By Christopher Buck and J. Gordon Melton. *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*, 2010. Vol. 1, pp. 352–353.
70. 2010 ["Birth/Ascension of Baha'u'llah."](#) By Christopher Buck and J. Gordon Melton. *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*, 2010. Vol. 1, pp. 353–355.
69. 2010 ["Ridvan, Festival of."](#) *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*, 2010. Vol. 5, pp. 2414–2416.
68. 2010 ["World Religion Day."](#) *Religions of the World: A Comprehensive Encyclopedia of Beliefs and Practices*, 2010. Vol. 6, pp. 3138–3140.
67. 2010 ["Plessy v. Ferguson."](#) *Encyclopedia of African American History*. Edited by Leslie Alexander & Walter Rucker. Santa Barbara, CA: ABC-CLIO, 2010. Pp. 959–963 (Vol. 3).
66. 2010 ["Thirteenth Amendment."](#) *Encyclopedia of African American History*, 2010. Pp. 549–550 (Vol. 2).
65. 2010 ["Fifteenth Amendment."](#) *Encyclopedia of African American History*, 2010. Pp. 768–770 (Vol. 3).
64. 2010 ["Alain Locke."](#) *Encyclopedia of African American History*, 2010. Pp. 224–227 (Vol. 1).
63. 2010 ["Harlem Renaissance."](#) *Encyclopedia of African American History*, 2010. Pp. 795–799 (Vol. 3).
62. 2010 ["New Negro Movement."](#) *Encyclopedia of African American History*, 2010. Pp. 925–927 (Vol. 3).
61. 2010 ["Talented Tenth."](#) *Encyclopedia of African American History*, 2010. Pp. 1047–1048 (Vol. 3).
60. 2009 ["Religious Myths and Visions of America: How Minority Faiths Redefined America's World Role."](#) Santa Barbara, CA/ Westport, CT: ABC-CLIO/Praeger, 2009. Hardback edition. ISBN: 978-0-313-35959-0. eISBN: 978-0-313-35960-6. (Release date: April 30, 2009.)

Libraries Worldwide: Print: **202**; e-book: **1031** (ebrary, EBSCOhost, Cengage, Learning YBP Library Services); **13** (mylibrary). [WorldCat, July 2, 2016.] See <http://www.amazon.com/Religious-Myths-Visions-America-Redefined/dp/0313359598>.

Reviews

- ["Nova Religio: The Journal of Alternative and Emergent Religions"](#) 15.3 (February 2012): 139–141. Review by Irén E. Annus (University of Szeged, Hungary): "This volume may be of interest to readers involved not only in Religious Studies, but also in Political Science, History, Intellectual History, American Studies, and Cultural

Studies. . . . In the course of the detailed and well-documented analysis of individual religions, Buck reveals a highly elaborate and in-depth picture of the various beliefs, which is indeed impressive. . . . He argues that the original myth and vision of America as a nation was captured by the Protestant notion of manifest destiny. This has been challenged by the other faiths . . . that have transformed the idea of manifest destiny into America's common destiny. . . . The book is overall a fresh and stimulating cultural reading of some of America's religions and the complex ways in which their followers make sense of and act in the world." [Electronic Database (full text available): ATLA Religion Database.]

- *Journal of American History* 98.1 (June 2011): 279–280. Review by Richard Kyle (Tabor College):
 "Religious Myths and Visions of America has many strengths. The author has defended his thesis with solid research. He has also made an original contribution to American studies."
 - *Multicultural Review* 18.4 (Winter 2009): 66. Review by Vladimir F. Wertsman (New York Public Library):
 "This interesting, thoroughly researched scholarly study examines how ten minor religions interpreted America's reality ("nation and notion") and generated numerous religious myths and visions of America. . . . [t]his volume is certainly a welcome addition to the topic of racial, cultural, and ethnic studies. . . . Recommended for comparative ethnic and religion collections."
59. 2008 "[Religious Minority Rights](#)." *The Islamic World*. Edited by Andrew Rippin. London/New York: Routledge, 2008. Pp. 638–655. [Final chapter.] DOI: <https://www.routledgehandbooks.com/doi/10.4324/9780203019139.ch49>.
58. 2008 "[Alain Locke: Four Talks Redefining Democracy, Education, and World Citizenship](#)." Edited and introduced by Christopher Buck and Betty J. Fisher. *World Order* 38.3 (2006/2007): 21–41.
 [Features four previously unpublished speeches by Alain Locke: "The Preservation of the Democratic Ideal" (1938 or 1939). "Stretching Our Social Mind" (1944). "On Becoming World Citizens" (1946). "Creative Democracy" (1946 or 1947). [Published in 2008.]
57. 2008 "[Robert Hayden's '\[American Journal\]': A Multidimensional Analysis](#)." *Online Journal of Baha'i Studies* 2 (2008): 1–37.
56. 2008 "[Plessy v. Ferguson](#)." *Encyclopedia of Race, Ethnicity, and Society*. Edited by Richard T. Schaefer. Thousand Oaks, CA: Sage Publications, 2008. Pp. 1048–1051. DOI: <http://dx.doi.org/10.4135/9781412963879.n429>.
55. 2008 "[Bureau of Indian Affairs](#)." *Encyclopedia of Race, Ethnicity, and Society*. Pp. 215–220. DOI: <http://dx.doi.org/10.4135/9781412963879.n91>.
54. 2008 "[Melting Pot](#)." *Encyclopedia of Race, Ethnicity, and Society*. Pp. 885–888. DOI: <http://dx.doi.org/10.4135/9781412963879.n361>.
53. 2008 "[Harlem Renaissance](#)." *Encyclopedia of Race, Ethnicity, and Society*. Pp. 585–588. DOI: <http://dx.doi.org/10.4135/9781412963879.n238>.
52. 2008 "[Talented Tenth](#)." *Encyclopedia of Race, Ethnicity, and Society*. Pp. 1295–1297. DOI: <http://dx.doi.org/10.4135/9781412963879.n541>.

51. 2007 [“Beyond the ‘Seal of the Prophets’: Bahā’u’llāh’s Book of Certitude \(Ketāb-e Iqān\).”](#) *Religious Texts in Iranian Languages*. Edited by Clause Pedersen & Fereyduun Vahman. København (Copenhagen): Det Kongelige Danske Videnskabernes Selskab, 2007. Pp. 369–378.
50. 2007 [“Judicial Activism.”](#) *Encyclopedia of Activism and Social Justice*. Edited by Gary L. Anderson & Kathryn G. Herr. Thousand Oaks, CA: Sage Publications, 2007. Vol. 2, 785–789. DOI: <http://dx.doi.org/10.4135/9781412956215.n459>.
49. 2007 [“Baha’i Faith and Social Action.”](#) *Encyclopedia of Activism and Social Justice*. Vol. 1, 208–213. DOI: <http://dx.doi.org/10.4135/9781412956215.n97>.
48. 2006 [“‘Never Again’: Kevin Gover’s Apology for the Bureau of Indian Affairs.”](#) *Wicazo Sa Review: A Journal of Native American Studies* 21.1 (2006): 97–126. DOI: <http://dx.doi.org/10.1353/wic.2006.0002>.
47. 2007 [“Messengers of God in North America Revisited: An Exegesis of ‘Abdu’l-Baha’s Tablet to Amir Khan.”](#) Co-authored by Donald Addison. *Online Journal of Baha’i Studies* 1 (2007): 180–270.
46. 2006 [“Discovering”](#) [the Qur’an]. *The Blackwell Companion to the Qur’an*. Edited by Andrew Rippin. Oxford: Blackwell, 2006. Pp. 18–35. [Lead chapter.] DOI: <http://dx.doi.org/10.1002/9780470751428.ch2>.
45. 2005 [Alain Locke: Faith and Philosophy](#). Los Angeles: Kalimat Press, 2005. Pub date: July 3, 2005. ISBN-13: 978-1890688387. ISBN-10: 189068838X. [Libraries Worldwide](#): Print: 41. [WorldCat, January 17, 2016.]

Reviews

- [Derik Smith](#). *World Order* 38.3 (2006/2007): 42–48. Published in 2008.
 - [M. Anthony Fitchue](#). *Journal of African American History* 92.1 (Winter 2007): 131–133.
 - [William P. Collins](#). *Insights* (Library of Congress Professional Association Newsletter) 38.1–3 (Jan–Oct 2006): 10–12.
44. 2005 [“Alain Locke: Race Leader, Social Philosopher, Baha’i Pluralist.”](#) Special Issue: Alain Locke: Dean of the Harlem Renaissance and Baha’i Race-Amity Leader. *World Order* 36.3 (2005): 7–36.
[This special issue of *World Order* won the Religion Communicators Council’s 2006 DeRose-Hinkhouse Memorial Award of Excellence for excellence in religion communications and public relations (Class B. Periodicals—Single Issue, Magazine, National (B-1)).]
43. 2005 [“Alain Locke in His Own Words: Three Essays.”](#) Edited and annotated by Christopher Buck and Betty J. Fisher. *World Order* 36.3 (2005): 37–48. [Features four previously unpublished works by Alain Locke: “The Moon Maiden” (37) • “The Gospel for the Twentieth Century” (39–42) • “Peace between Black and White in the United States” (42–45) • “Five Phases of Democracy” (45–48).]
42. 2005 [“Islam and Minorities: The Case of the Baha’is.”](#) *Studies in Contemporary Islam* 5.1–2 (Spring/Fall 2003): 83–106. Proceedings of the Twentieth Annual Conference of the American Council for the Study of Islamic Societies (AC SIS), University of Victoria, Victoria, British Columbia, 2–3 May 2003. (Published June 2005.)

41. 2004 [*Symbol and Secret: Qur'an Commentary in Baha'u'llah's Kitab-i Iqan*](#). Los Angeles: Kalimat Press, 2004. ISBN-13: 978-0933770805. ISBN-10: 0933770804. ("Christopher Buck's book represents the first book-length attempt in the English language to analyse one of the major works of Bahá'u'lláh."

Reviews

- Jonah Winters. *Iranian Studies* 32.1 (Winter 1999): 141–145. "The first extended analysis of the Islamic context and content of Bahauallahs thought and writing. . . Frankly brilliant."
 - Jonah Winters. *Journal of Baha'i Studies* 9.3 (September 1999): 69–75.
 - Moojan Momen. *Journal of the Royal Asiatic Society* (Third Series) 7.2 (July 1997): 290–291. "Christopher Buck's book represents the first book-length attempt in the English language to analyse one of the major works of Bahá'u'lláh."
 - John Hatcher. *Middle East Studies Association (MESA) Bulletin* 30.1 (July 1996): 70–71. "Buck offers insightful analysis of Bahauallahs exegetical technique."
 - Frank Lewis. *Baha'i Studies Review* 6 (1996): 76–91 [16 pp.]. "Simply brilliant. Symbol and Secret is a ground-breaking study, setting a standard for and describing the agenda of the exegesis of Bahai texts for some time to come."
40. 2004 "[Robert Hayden](#)." *Oxford Encyclopedia of American Literature*. Edited by Jay Parini. New York: Oxford University Press, 2004. Vol. 2, 177–181. <http://oxfordindex.oup.com/view/10.1093/acref/9780195156539.013.0112>. "48502 hits since 2005-12-27." <http://bahai-library.com/popular/>. (Accessed 7-12-2015)
39. 2004 "[Alain Locke](#)." *American Writers: A Collection of Literary Biographies*. Supplement XIV. Edited by Jay Parini. Farmington Hills, MI: Scribner's Reference/The Gale Group, 2004. Pp. 195–219.
38. 2004 "[Alain Locke and Cultural Pluralism](#)." *Search for Values: Ethics in Baha'i Thought*. Edited by Seena Fazel and John Danesh. Los Angeles: Kalimat Press, 2004. Pp. 94–158.
37. 2004 "[The Eschatology of Globalization: Baha'u'llah's Multiple-Messiahship Revisited](#)." *Studies in Modern Religions, Religious Movements and the Babi-Baha'i Faiths*. Edited by Moshe Sharon. Numen Book Series: Studies in the History of Religions, 104. Leiden: Brill Academic Publishers, 2004. Pp. 143–178.
36. 2004 [Review of Nader Saiedi, Logos and Civilization: Spirit, History, and Order in the Writings of Baha'u'llah](#). H-Bahai, H-Net Reviews (March 2004).
35. 2004 "[Religious Myths of America](#)" ([Syllabus](#)). *American Academy of Religion Syllabus Project* (March 2004). [Invited by the American Academy of Religion.]
34. 2003 [Review of Daniel Grolin, Jesus and Early Christianity in the Gospels: A New Dialogue](#). *Baha'i Studies Review* 11 (2003): 108–112.
33. 2003 "[In Memoriam: Willard G. Oxtoby 1933–2003](#)." *Religious Studies News* 18.3 (May 2003): 10. [Invited by the American Academy of Religion.]

32. 2002 [*Generation Y Speaks Out: A Policy Guide*](#). Edited by Christopher Buck, David Stowe & Shanetta Martin. Lansing: Michigan Nonprofit Association & Michigan's Children, 2002.
31. 2002 "[Baha'i Universalism and Native Prophets](#)." *Reason and Revelation: New Directions in Baha'i Thought*. Edited by Seena Fazel and John Danesh. Los Angeles: Kalimat Press, 2002. Pp. 172–201.
30. 2002 "[Alain Locke: Baha'i Philosopher](#)." *Baha'i Studies Review* 10 (2001/2002): 7–49. DOI: <http://dx.doi.org/10.1386/bsr.10.1.7>.
29. 2001 "[Bahā'is](#)." *Encyclopaedia of the Qur'an*. Edited by Jane McAuliffe. Vol. One: 197–199. Leiden: Brill Academic Publishers, 2001. See http://referenceworks.brillonline.com/entries/encyclopaedia-of-the-quran/bahais-EQSIM_00042.
28. 2000 [Review of Will C. van den Hoonard, *The Origins of the Baha'i Community of Canada, 1898–1948*](#). *University of Toronto Quarterly* 69.1 (Winter 2000): 290–291.
27. 1999 [Paradise and Paradigm: Key Symbols in Persian Christianity and the Baha'i Faith](#). Albany: State University of New York Press, 1999. Libraries Worldwide: Print: **199**; e-book: **1601** (EBSCO Host). [WorldCat, July 2, 2016.] (Release date: May 13, 1999.) Also available as a Nook Book.

Reviews

- [Kathleen McVey](#). *International Journal of Middle East Studies* 35.3 (Aug. 2003): 494–496.
 - [Will C. van den Hoonard](#). *Studies in Religion. Sciences Religieuses* 31.3 (2002): 501.
 - [Brannon Wheeler](#). *Religious Studies Review* 28.3 (July 2002): 293: "Buck's theoretically innovative analysis of "paradigmatic differences" in East Syrian (or Nestorian) Christianity and the early Baha'i faith is a fascinating and intellectually challenging book... In all, a forceful and clearly argued book which should be read by scholars interested in questions of religious symbolism and the comparative method."
 - [Andrew Rippin](#). *University of Toronto Quarterly* 71.1 (Winter 2001/2002): 170–172.
 - [William Collins](#). *Baha'i Studies Review* 10 (2001/2002): 157–160.
 - Edward G. Farrugia. *Orientalia Christiana Periodica* 66.2 (2000): 480–483.
 - [John Renard](#). *Middle East Studies Association Bulletin* 34.2 (2000): 212–213.
 - [Daniel Grolin](#). *H-Net Reviews in the Humanities and Social Sciences* (July 2000).
 - [Harold Coward](#). (Unpublished) (2000).
26. 1999 [Review of Moojan Momen, *The Phenomenon of Religion*](#). *Baha'i Studies Review* 9 (1999): 93–99. [Introduces Buck's "DREAMS Paradigm." "DREAMS" is a mnemonic acronym for the Doctrinal, Ritual, Ethical, Artistic, Mystical, and Social dimensions of religion. Developed as a classroom tool (for university students) in formally comparing world religions.]
25. 1998 "[A Symbolic Profile of the Baha'i Faith](#)." *Journal of Baha'i Studies* 8.4 (1998): 1–48.
24. 1998 "[Baha'u'llah as Zoroastrian Saviour](#)." *Baha'i Studies Review* 8 (1998): 14–33. DOI: <http://dx.doi.org/BSR.8.1.15>.

23. 1998 [“The Kitab-i Iqan: An Introduction to Baha’u’llah’s Book of Certitude](#), with Two Digital Reprints of Early Lithographs.” *Occasional Papers in Shaykhi, Babi & Baha’i Studies* 2.5 (June 1998).
22. 1998 [New World Transliterater](#). Calgary: Symmetry Specialty Foundry, 1998.
- Reviews**
- [Brannon Wheeler](#). *Religious Studies Review* 24.4 (Oct. 1998): 385.
 - [Kevin Reinhart](#). *Middle East Studies Association Bulletin* 27.2 (Dec. 1993): 294.
 - Used by the State University of New York Press to typeset *Paradise and Paradigm* (1999) and by Kalimat Press to typeset *Symbol and Secret* (1999/2004).
21. 1998 [Review of Moshe Idel and Bernard McGinn \(eds.\), *Mystical Union in Judaism, Christianity, and Islam*](#). *Religious Studies Review* 24.4 (Oct. 1998): 385.
20. 1997 [Reviews of Peter Smith, *A Short History of the Baha’i Faith*; and Moojan Momen, *A Short Introduction to the Baha’i Faith*](#). *Baha’i Studies Review* 7 (1997): 95–99. DOI: <http://dx.doi.org/BSR.7.1.95>.
19. 1997 [Review of Willard G. Oxtoby, *World Religions: Western Traditions/Eastern Traditions*](#). *Religious Studies Review* 23.3 (July 1997): 263. DOI: <http://dx.doi.org/10.1111/j.1748-0922.1997.tb00325.x>.
18. 1997 [Review of Juan R. I. Cole, “Behold the Man: Baha’u’llah on the Life of Jesus.”](#) *Journal of the American Academy of Religion* 65.1 (1997): 47–71. *Reviews of Shaykhi, Babi & Baha’i Studies* No. 1 (May 1997).
17. 1996 [Paradise and Paradigm: Key Symbols in ‘Persian’ Christianity and the Baha’i Faith](#). Ph.D. Dissertation. University of Toronto (Canada). ProQuest, UMI Dissertations Publishing, 1996. NN18989. [Published in 1999 as *Paradise and Paradigm*.]
16. 1996 “The Universality of the Church of the East: [How Persian was Persian Christianity?](#)” *Journal of the Assyrian Academic Society* 10.1 (1996): 54–95.
15. 1996 [“Native Messengers of God in Canada?: A Test Case for Baha’i Universalism.”](#) *Baha’i Studies Review* 6 (1996): 97–133. [Award for Excellence in Baha’i Studies. Association for Baha’i Studies, 1994.] DOI: <http://dx.doi.org/BSR.6.1.68>.
14. 1996 [Review of Denis MacEoin, *Rituals in Babism and Baha’ism*](#). *International Journal of Middle East Studies* 28.3 (August 1996): 418–422. DOI: <http://dx.doi.org/10.1017/S0020743800063546>.
13. 1996 [Review of Udo Schaefer, *Beyond the Clash of Religions: The Emergence of a New Paradigm*](#). *Baha’i Studies Review* 6 (1996): 68–71.
12. 1996 Review of R.W. Ferrier, *A Journey to Persia: Jean Chardin’s Portrait of A Seventeenth-Century Empire*. *Periodica Islamica* 6.3 (1996): 71–72.

11. 1995 [Symbol and Secret: Qur'an Commentary in Baha'u'llah's Kitab-i Iqan](#). Los Angeles: Kalimat Press, 1995. Reprinted 2004. ISBN-13: 978-0933770805. ISBN-10: 0933770804. ("Christopher Buck's book represents the first book-length attempt in the English language to analyse one of the major works of Bahá'u'lláh." — Moojan Momen, Review of *Symbol and Secret*, *Journal of the Royal Asiatic Society* (Third Series) 7.2 (July 1997): 290–291.)
10. 1995 "Sapiential Thesis: [A New Reading of Ephrem the Syrian's Hymns on Paradise](#)." *Journal of the Assyrian Academic Society* 9.2 (1995): 80–125.
9. 1992 [Review of Michael Sours, The Prophecies of Jesus](#). *Journal of Baha'i Studies* 5.2 (1992): 79–86; 6.1 (1994): 72–77. [Rejoinder.]
8. 1991 "[Baha'u'llah as 'World Reformer'](#)." *Journal of Baha'i Studies* 3.4 (1991): 23–70; 5.1 (1992): 69–72 [Correction.] [Award for Excellence in Baha'i Studies. Association for Baha'i Studies, 1991.]
7. 1991 [Symbolic Quranic Exegesis in Baha'u'llah's Book of Certitude: The Exegetical Creation of the Baha'i Faith](#). Master's Thesis. University of Calgary (Canada), ProQuest, UMI Dissertations Publishing, 1991. MM66879. [Published in 1995/2004 as *Symbol and Secret*.]
6. 1991 "[EasternEnglish Transliteration Typeface](#)." *Middle East Studies Association Bulletin* 25 (1991): 96–99.
5. 1991 *Taj-i-Vahhaj: Crown of Glory. Memoirs of Jinab-i-Aziz'u'llah Azizi*. Translated from the original Persian by Nahzy Abadi Buck & Christopher Buck. English translation edited by Hamid & Sandra Azizi. North Vancouver, B.C., 1991. [Privately published. Peer-reviewed by editors.] 182 pp. Published online (May 2, 2016): http://bahai-library.com/azizi_crown_glory.
4. 1986 "A Unique Eschatological Interface: [Baha'u'llah and Cross-Cultural Messianism](#)." *In Iran*. Edited by Peter Smith. Los Angeles: Kalimat Press, 1986. Pp. 157–179.
3. 1984 "[The Identity of the Sabi'un](#): An Historical Quest." *The Muslim World* 74.3/4 (July/Oct. 1984): 172–186. [Published online 3 April 2007, Wiley Online Library.] DOI: <http://dx.doi.org/10.1111/j.1478-1913.1984.tb03453.x>. Electronic Database (full text available): ATLA Religion Database; Wiley.
2. 1983 "[Illuminator vs. Redeemer](#): A 'Trajectory' of Ebionite Christology from Prophet Messianism to Baha'i Theophanology." *Abstracts: American Academy of Religion/Society of Biblical Literature Annual Meeting 1983* (Dallas). Atlanta: Scholars Press, 1983, p. 86.
 - Cited by Hans Küng: "Present-day scholars too have concluded: 'In the course of time the Ebionites together with the Sabaeen Baptists seem to have become established in Arabia. This fertilization invites the hypothesis that the Qur'an reflects Ebionite prophethood.'" See Hans Küng, *Islam: Past, Present, and Future*. Translated by John Bowden (Oxford: Oneworld, 2007), pp. 42 and 672, n. 58. See also Küng, *Christianity: Essence, History, and Future* (New York: Continuum, 1995), p. 106 and 819, n. 177.)
1. 1983 "[On Jesus' Cry from the Cross](#)." *Baha'i Studies Bulletin* 1.4 (March 1983): 111–113.

ACADEMIC HONORS & AWARDS

- 2009 Author profile: “Christopher Buck.” *Contemporary Authors*, vol. 285. Florence, KY: Gale-Cengage Learning, Inc., 2009; *Contemporary Authors Online*; *Scribner Writers Series*; *Literature Resource Center*; *Biography Resource Center* (Gale–Cengage online databases).
- 2005 *Who’s Who in Education*. 6th edition, 2004–2005. New Providence, NJ: Marquis Who’s Who, 2004.
- 2001 *Who’s Who in America*. 55th edition, 2001. New Providence, NJ: Marquis Who’s Who, 2000.
- 2000 *Who’s Who in America*. 54th edition, 2000. New Providence, NJ: Marquis Who’s Who, 1999.
- 1996 Open Doctoral Fellowships (University of Toronto). 1991–1996.
- 1994 Award for Excellence in Baha’i Studies (University Category). Association for Baha’i Studies. Presented by Dr. David S. Ruhe (retired member, Universal House of Justice), August 13, 1994, Ames Courtroom, Harvard Law School. (The American Baha’i 25.14 (September 27, 1994).)
- 1991 Award for Excellence in Baha’i Studies (University Category). Association for Baha’i Studies. 1991.
- 1991 Graduate Assistantships for Research (University of Calgary). 1989–1991.

PROFESSIONAL REVIEWS (FOR HONORARIA)

- Review of Kate Turabian, *A Manual for Writers of Term Papers, Theses, and Dissertations*. 6th Edition. Chicago: University of Chicago Press, 2001. [Acknowledged in 2007 edition: Kate Turabian, *A Manual for Writers of Research Papers, Theses, and Dissertations*. 7th Edition. Chicago: University of Chicago Press, 2007 (xxvii).]
- Review of Joseph M. Williams, *Style: Ten Lessons in Clarity and Grace*. 7th edition. New York: Longman, 2003.
- Review of James D. Lester and James D. Lester, Jr., *Essential Guide to Research Writing Across the Discipline*. 3rd edition. New York: Longman, 2003.

LANGUAGES

- Reading proficiency:
- French.
- Classical Persian.
- Classical Arabic.
- Ecclesiastical Latin.
- Koine and Hellenistic Greek.

PRESENTATIONS

- 2016 Book-signing: *God and Apple Pie: Religious Myths and Visions of America*. Waterfront Barnes & Noble Bookstore, Pittsburgh, PA. (April 29, 2016.)
- 2015 “Pupil of the Eye: An Ennobling Racial Metaphor.” Presented by Christopher Buck and Nahzy Abadi Buck. (May 23, 2015)
“America’s Bicentennial Poem: Robert Hayden’s ‘American Journal.’” (May 23, 2015) “Black Plato: Alain Locke and the

- Baha'i Faith." Presented by Christopher Buck and Nahzy Abadi Buck. "Memorials of the Faithful" weekend. Desert Rose Baha'i Institute. Eloi, AZ. (May 23–24, 2015.)
- 2015 "God and Apple Pie: Religious Myths and Visions of America." The Wilmette Institute's fourth Web Talk, marking its Twentieth Anniversary. Video: <https://www.youtube.com/watch?v=CHsp3P3hICg>. PowerPoint: http://wilmetteinstitute.org/wp-content/uploads/2015/01/Buck_2015_Apple_Pie_Web_Talk11.pdf. (May 3, 2015.)
- 2014 "[Fifty Baha'i Principles of Unity](#): A Paradigm of Social Salvation." Princeton University. (February 21, 2014.)
- 2012 Christopher Buck & Nahzy Abadi Buck, [Tablet of Glad-Tidings: A Proclamation to Scholars and Statesmen](#). Grand Canyon Baha'i Conference. Phoenix, AZ. (December 24, 2012.)
- 2012 [Religious Myths and Visions of America: How Minority Faiths Redefined America's World Role](#). Grand Canyon Baha'i Conference. Phoenix, AZ. (December 23, 2012.)
- 2012 Christopher Buck & Nahzy Abadi Buck, ['Abdu'l-Baha's 1912 Howard University Speech: A Civil War Discourse for Interracial Emancipation](#). Grand Canyon Baha'i Conference. Phoenix, AZ. (December 22, 2012.)
- 2012 Christopher Buck & Nahzy Abadi Buck, [Tablet of Glad-Tidings](#). Desert Rose Baha'i Institute. Eloy, AZ. (May 26–27, 2012.)
- 2012 Christopher Buck & Nahzy Abadi Buck, ['Abdu'l-Baha's Howard University Speech: Public Discourse on Race](#). Louhelen Baha'i School. Davison, MI. (February 10–12, 2012.)
- 2011 [God and Apple Pie: Ten Religions on America's Destiny](#). Invited public lecture for "Spiritual Development Month," organized by Student Life. Carnegie Mellon University. Pittsburgh, PA. (November 16, 2011.)
- 2011 [Faith 101: Baha'i Faith](#). Invited lecture for "Faith 101" series, organized by Student Life. Carnegie Mellon University. Pittsburgh, PA. (September 21, 2011.)
- 2011 [Religious Myths and Visions of America: Ten Faith Perspectives on America's World Role](#). Green Lake Baha'i Conference. Green Lake, WI. (August 27, 2011.)
- 2011 [Alain Locke: Pioneer of Multiculturalism and Race Amity](#). National Race Amity Conference. Wheelock College. Boston, MA. (June 10, 2011.)
- 2010 [Religious Myths and Visions of America: Ten Faith Perspectives on America's World Role](#). Green Lake Baha'i Conference. Green Lake, WI. (August 28, 2010.)
- 2007 [Never Again: Kevin Gover's B.I.A. Apology to Native Americans](#). Pittsburgh Federal Executive Board. Pittsburgh, PA. (November 19, 2007.)
- 2007 [Alain Locke: "Race Amity" and the Bahá'í Faith](#). Alain Locke Centenary Program. Association of American Rhodes Scholars. Howard University. Washington, DC. (September 24, 2007.)
- 2007 [Alain Locke: Bahá'í Principles and the Salvation of Democracy](#). Martha Root Memorial Lecture Series. Chautauqua Institution. Lake Chautauqua, NY. (August 12, 2007.)
- 2006 [The Salvation of Democracy: Alain Locke's Philosophy of Social Evolution](#). Sponsored by the African & African American Studies Program, Grand Valley State University. Allendale, MI. (September 27, 2006.)
- 2006 [Alain Locke: Race, Religion, and Democracy](#). Louhelen Baha'i School. Davison, MI. (April 21–23, 2006.)
- 2006 [Alain Locke: Race Leader, Social Philosopher, Bahá'í Pluralist](#). Andrew Rankin Memorial Chapel. Howard University. Washington, DC. (April 15, 2006.)
- 2006 [Book-signing: Alain Locke: Faith and Philosophy](#). Howard University Bookstore, Howard University. Washington, DC. (April 14, 2006.)

- 2005 *Alain Locke: Race Leader, Social Philosopher, Baha'i Pluralist*. Michigan State University. Sponsored by the African American and African Studies Program. East Lansing, MI. (November 15, 2005.)
- 2003 *Islam and Minorities: The Case of the Baha'is in Iran*. Read in absentia by Andrew Rippin. Islam and Minorities. American Council for the Study of Islamic Societies Conference. University of Victoria, Canada. (May 3, 2003.)
- 2002 *Religious Diversity: Dr. Martin Luther King's Dream of the "World House."* Multicultural Development's Super Saturday. Racial and Ethnic Student Affairs. Michigan State University. East Lansing, MI. (January 19, 2002.)
- 2001 Chair and Commentator: Session 16: *Many Ways of Worship: Exploring the Diversity of the African American Religious Experience*. Diaspora Paradigms: New Scholarship in Comparative Black History. Comparative Black History Conference 2001. Michigan State University. East Lansing, MI. (September 23, 2001.)
- 2000 *The Eschatology of Globalization: Bahā'u'llāh's Multiple-Messiahship Revisited*. First International Conference on Modern Religions and Religious Movements. Hebrew University of Jerusalem. Jerusalem, Israel. (December 18, 2000.)
- 2000 *A Phenomenology of the Baha'i Faith using Mnemonic Acronyms: A Test of the DREAMS Paradigm*. 2000 Annual Meeting. American Academy of Religion. Nashville, TN. [DREAMS is a mnemonic acronym for the Doctrinal, Ritual, Ethical, Artistic, Mystical, and Social dimensions of religion, representing Buck's refinement of Ninian Smart's dimensional model of religions.] (November 18–21, 2000.)
- 2000 *Race Against Time: The Millennium in Black and White*. African-American Studies Faculty Candidate Teaching Presentation. University of Illinois. Springfield, IL. (February 28, 2000.)
- 2000 *"A Phenomenology of the Baha'i Faith using Mnemonic Acronyms: A Test of the DREAMS Paradigm."* Baha'i Studies Colloquy. 2000 Annual Meeting. American Academy of Religion. Boston, MA. (November 19, 2000.)
- 1999 *Thirty-Three Baha'i Principles of Unity*. Baha'i Studies Colloquy. 1999 Annual Meeting. American Academy of Religion. Boston, MA. (November 20–23, 1999.)
- 1998 *Problems with Truth-Claims and Proofs-Texts: The Case of Bahā'u'llāh as Zoroastrian Savior and Hindu Messiah*. 1998 Annual Meeting. American Academy of Religion. Orlando, FL. (November 21–24, 1998.)
- 1995 *A Symbolic Profile of the Baha'i Faith*. Texas Regional Baha'i Studies Conference, Austin, TX. (November 26, 1995.)
- 1995 *A Symbolic Profile of the Baha'i Faith*. American Academy of Religion Annual Meeting, Philadelphia. (November 19, 1995.) [Baha'i Studies Colloquy, substitute presentation.]
- 1995 *A Symbolic Profile of the Baha'i Faith*. Association for Baha'i Studies, 19th Annual Conference, San Francisco, CA. (October 13, 1995.)
- 1995 *Sacralizing the Secular: The Proclamatory Aqdas as a Response to Modernity*. Fifth Scripture Studies Colloquium. Theme: The Kitāb-i-Aqdas. Institute for Baha'i Studies. Wilmette, IL. (April 1, 1995.)
- 1995 *Computing Strategies for Transliterating Syriac*. First International Forum on Syriac Computing. Washington, DC. (June 8, 1995.)
- 1995 *Comparing Symbolic Profiles: Dimensional Models of the Baha'i Faith and Syriac Christianity*. The Syriac Symposium II: Syria at the Crossroads: Cultural Interchange in Late Antiquity. Washington, DC. (June 9, 1995.)
- 1994 *Native Messengers of God in Canada?: A Test Case for Baha'i Universalism*. 18th Annual Conference. Association for Baha'i Studies. Cambridge, MA. (August 13, 1994.)
- 1993 *Native Messengers of God in Canada?: A Test Case for Baha'i Universalism*. Baha'i Studies Seminar. Read in absentia by Wendi Momen at the Religious Studies Special Interest Group of the ABS-ESE, Newcastle-upon-Tyne, UK. December 3–5, 1993.

- 1991 *The Tablet of Glad-Tidings as a "Proclamatory Aqdas."* Irfan Colloquia, Session 38. Louhelen Baha'i School, Davison, MI. (October 6–7, 1991.)
- 1986 *A Baha'i Theology of Pluralism as a Basis for Baha'i/Christian Dialogue.* Baha'i Studies Seminar: The Baha'i Faith and Christianity. (Presented *in absentia* by Todd Lawson.) American Academy of Religion/Society of Biblical Literature Annual Meeting. Georgia. (1986.)
- 1986 *The Seven Proofs: The Foremost Polemical Work of the Bab.* Conference on the Bab and His Writings. Vancouver, BC. (December 14, 1986.)
- 1984 *A Unique Eschatological Interface: Bahā'u'llāh and Cross-Cultural Messianism.* American Academy of Religion/Society of Biblical Literature Annual Meeting. Chicago, IL. (December 8–11, 1984.)
- 1984 *A Unique Eschatological Interface: Bahā'u'llāh and Cross-Cultural Messianism.* Western Regional Conference. American Academy of Religion. Golden Gate Baptist Theological Seminary, Mill Valley, CA. (March 1984.)
- 1983 *Illuminator vs. Redeemer: A "Trajectory" of Ebionite Christology from Prophet Messianism to Baha'i Theophany.* Association for Baha'i Studies, 8th Annual Conference, Palmer House. Chicago, IL. (November 4–7, 1983.)
- 1983 *Illuminator vs. Redeemer: A "Trajectory" of Ebionite Christology from Prophet Messianism to Baha'i Theophany.* American Academy of Religion/Society of Biblical Literature, Pacific Northwest Region, Annual Meeting. Seattle, WA. (April 22, 1983.)
- 1983 *The Lost Christianity of Peter.* Association for Baha'i Studies Conference. Coquitlam, British Columbia, Canada.
- 1982 *Illuminator vs. Redeemer: Is Ebionite Christianity the Historical Correlate of the Baha'i Concept of Christianity?* Fifa Annual Pacific Northwest Conference of the Association for Baha'i Studies. Douglas College, New Westminster, British Columbia, Canada. (December 19, 1982.)
- 1982 *Was Bahā'u'llāh Shāh Bahrām Varjāvand Despite Zoroastrian Prophecies?* American Academy of Religion/Society of Biblical Literature, Pacific Northwest Region, Annual Meeting. Seattle, WA.
- 1981 *The Mystery of the Sworded Warrior in Hindu Apocalypse: Was Kalki Visnuyasas Bahā'u'llāh?* American Academy of Religion/Society of Biblical Literature, Pacific Northwest Region, Annual Meeting. Vancouver, British Columbia.
- 1978 *Nazoraean/Ebionaeon Christianity and the Emergence of Historical Theology.* Third Annual Meeting of the Canadian Association for the Studies on the Baha'i Faith. Surrey, British Columbia. (December 29, 1977–January 1, 1978.) (Cited in *The Baha'i World: A Biennial International Record (1976–1979)*, Volume 17 (Haifa, Israel: Baha'i World Centre, 1981), p. 201.)

ATHLETICS

- 1972 Assistant Cross-Country Coach: Men's Cross-Country, Pacific Lutheran University (Fall 1972.)
- 1972 "Most Inspirational" Award, Men's Track & Field, Pacific Lutheran University (Spring 1972.)
- 1972 NAIA District #1 Champion: National Association of Intercollegiate Athletics (NAIA) District #1 Two-Mile Race Walk (June 13, 1972): First Place. Time: 16:44.6.
- 1972 National AAU Junior 15-km Race Walk Championships (Delta Park, North Portland, May 14, 1972): 5th place. Time: 1:30.46. (See *Oregonian*, May 15, 1972, 4M, p. 5.)
- 1971 National AAU Senior 20-km Race Walk Championships (Pan American Games Trials, San Francisco, May 23, 1971): 33rd place. Time: 2:02:05. See Ohio Racewalker 7.4 (June 1971), p. 5.

- 1971 National AAU Junior 20-km Race Walk Championships (Delta Park, North Portland, May 9, 1971): 5th Place. Time: 1:59.30. (See *Oregonian*, May 10, 1971.) Alternate for U.S. Olympic Training Camp. (The AAU recruited the top three US “junior” (under-21) athletes as part of its Olympic development training program for 1972 Olympics.)
- 1971 11th Annual Oregon Indoor Invitational Meet (January 30, 1971, Memorial Coliseum, Portland, OR). Mile Walk: 2nd Place. Time: 7:30.8. (1st Place Time: 7:30.1.)
- 1971 Head Coach: Pacific Lutheran University’s first Head Coach of the Women’s Track & Field team (Spring 1971). (See *Saga 1971* (PLU Yearbook), p. 154.)
- 1971 to 1972: Athletic Letters, Men’s Track & Field, Pacific Lutheran University. [Awarded two consecutive years.]
- 1970 First place, Two-Mile Race Walk. (Time: 17:49.4.) Willamette University. Broke stadium record by 2:40 in my first-ever race walk competition. (See *Oregonian*, May 10, 1970.)
- 1968 to 1971: Athletic Letters, Men’s Cross-County, Pacific Lutheran University. [Awarded four consecutive years.]

PERSONAL

- American citizen • Born: Quantico, Virginia (October 11, 1950).
- Canadian citizen • Entered Canada 28 September 1983. Landed immigrant on 18 December 1985. Naturalized on 29 June 1994 (Court of Canadian Citizenship, Ottawa, Ontario) • Citizen ID: 5700087.

REFERENCES • LETTERS OF REFERENCE

1. B. Todd Lawson, PhD

Emeritus • Associate Professor • University of Toronto
 Dept. of Near and Middle Eastern Civilizations
 4 Bancroft Avenue • 2nd floor • Toronto, Ontario • Canada M5S 1C1
 Tel: 416-978-3080 • Fax: 416-978-3305 • Email: todd.lawson@utoronto.ca

2. Michael Penn, PhD

Professor of Psychology • Franklin & Marshall College
 P.O. Box 3003 • Lancaster, PA 17604-3003
 Tel: 717-291-4202 • Email: michael.penn@fandm.edu

3. Richard W. Thomas, PhD

Emeritus • Professor of History • Michigan State University
 6 Westbury Court • Ann Arbor, MI 48105
 Tel: 517-214-3513 • Email: thomasrr@msu.edu

4. Letters of reference available upon request.